

Ultima ratio

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В сентябрьском и июньском (2019) выпусках Вестника был представлен писатель, поэт и философ, а по мнению ряда изданий – и ведущий парижский специалист по внутренней французской политике д-р Анатолий Ливри. Он пишет на многих языках, которыми свободно владеет, родился около полувека назад в Советском Союзе, но 30 лет назад уехал на Запад.

Его труды не имеют отношения (пока) к ДНК-генеалогии, но интересны с культурологической и политической точек зрения. Как и в случае ДНК-генеалогии, его работы встали поперек многих «общепринятых» мнений, которые порой формулировали провокаторы и с восторгом приняты середнячками. Эти середнячки на него дружно накинулись, но Анатолий Ливри держит удар. Интересно и познавательно проследивать его информацию, точку зрения и аргументацию. В любом случае, это яркий полемист. Вестник Академии ДНК-генеалогии с удовольствием предоставляет ему трибуну. В этом выпуске – на английском и французском языках.

Dr Anatoly Livry, Altdorf, Switzerland

Western degeneration

In June 2019, I was interviewed by Piero San Giorgio. Following its release, this interview was resumed on 26 June 2019 by *Geopolitica* (Moscow) <https://www.geopolitica.ru/fr/studio/avec-anatoly-livry-propos-de-la-suisse-de-l-europe-des-lois-sur-les-armes>. After this rebroadcast in the East, I was overwhelmed by remarks from Russian, Mongolian, Chinese francophones, ...: for the most part, they were crumpled by the mimicry and gesticulations of Piero San Giorgio, accusing him of wanting to discredit my intervention. There is indeed a certain serious Oriental that I admire and which, moreover, is a major part of my nature. Moreover, I do not believe in any reason that Piero San Giorgio was in a "conspiracy mission" as the spectators had speculated, his mimicry being probably due to his Italian nature. This can shock the East: serious subjects must be approached with a serious air. Piero San Giorgio will eventually be able to take a position on the subject in writing or in a video.

On the dumbing down of the Western "right"

As for the message that I had the intention to convey in my interview, it is of tragic essence and, as a man of pen, I wish to transcribe it here in

English and then in other languages (which I will now do after each of my speeches in front of the cameras). At the end of the interview, I asked a question that I have already dealt with in my lectures before Notable Swiss (conferences that I am obliged to conceal because of defamatory pressures coming from political, media and academic circles "If you, the Westerners who call you a rightist or even nationalist tradition, suddenly obtained by a miracle the West for which you claim to fight (i.e.: cleansed of any migratory invasion and the inevitable great replacement, of the "theory" of gender, of pacifist and feminist softness: a West with a normal and numerous family, with its ancestral and respected religions and borders, ...), your first impulse will not be, immediately, driven by this unlimited optimism inherited from the deeply Judaized Alexandrian civilization - lambasted by Nietzsche ("...*(optimistische) Betrachtung of Daseins [...] Friedrich Nietzsche, Die Geburt der Trag-die* in KSA, Band1, S. 117.) to demolish this now sanitized Western world? Are you not going to tell yourself, for example, that this Congoid is very respectful of our European civilization and that we will accept him and his many wives exceptionally? Or that these two tribades who say they love each other, why not let them get married and get fertilized via a sperm bank, always exceptionally ?... ».

Whenever I call for the honesty of the Swiss notables before whom I speak and their French guests, and the approval of my interlocutor Piero San Giorgio is further proof of this (cf. at about 1:15 a.m. of the interview: <https://www.youtube.com/watch?v=7jEDKHumLA&t=318s>) are the ones who admit that they will not hold and that they will immediately begin, by themselves, to gradually destroy this West that, in their current "political struggle", they propose to their constituents to purify. There is therefore an anthropological failure in westerners, an alteration of the soul that they refuse to heal, preferring their sickly treacher to a healing catharsis.

That Eurasia stop funding Western 'rightists'

This is why my message to the political offices of Eurasia is clear: those Westerners who present themselves as "traditionalists" or "rightists" are afflicted by psychic debasement and their so-called "struggle", political or intellectual, is merely the obstinacy of a greedy trader exploiting the market niche he has appropriated or inherited. Before coming into contact with a Western political movement or political or intellectual personality, I call on the leaders of Eurasia to take an interest in my analytical action of this "Western right" that I have been dating since more than a quarter of a century. Members of the Institut de France, traditionalist Catholic professors at the Sorbonne, former front-line or AF cadres, "right-wing" journal and their companions of both sexes, ...: all are arrogant rains, often whistleblowers themselves unhinged in the eyes of psychiatry

<https://drive.google.com/file/d/1F4rYS5c8abADLmYh2KRQSV2-pNoOS6IP/view>

uneducated and greedy beings made by decades of anti-"aryo selection" - Nordic" (if it is still allowed me by the gendarmes of the thought nowadays to refer to the univers evolian)from the "Liberation". No longer collaborating with these Western pseudo-traditionalists - and above all no longer funding them - will spare the political leaders of Eurasia from unnecessary expenditure of money and energy, money and energy that they can mobilize to preserve their people with an as-yet-undegenerated psyche.

Dr Anatoly Livry, Altdorf, Switzerland

Mur de Berlin : qui tire dans le dos de Nietzsche ?

«Was sie hingegen interessirt, das sind ihre Gehalte, ihre Honorarlonis'd'ors und ihre Hofrathstitel. Zwar interessirt sie auch die Philosophie: insofern nämlich, als sie ihr Brod von derselben haben: insofern interessirt sie die Philosophie.»
Arthur Schopenhauer, Über die Universitäts-Philosophie

Durant l'ultime mois de sa vie créatrice, Friedrich Nietzsche a demandé à l'un de ses correspondants, par ailleurs compositeur, si ce dernier pouvait le mettre en contact avec des détenteurs de grands capitaux – mes consanguins Juifs Ashkénazes, de préférence –, en vue de lui permettre une édition plurilingue de sa philosophie explosive : «Wissen Sie bereits, daß ich für meine internationale Bewegung das ganze jüdische Großkapital nöthig habe?...»³⁰. À la fin de cette année 2019, je lance moi aussi un appel à d'autres mécènes, eux finançant des recherches sur l'œuvre de Nietzsche : « Cessez toute subvention des centres universitaires, facultés, revues, congrès et groupes de "recherches" officiellement consacrés à Friedrich Nietzsche », car ceux-ci, de facto – et je détiens des preuves scientifiques, administrativo-universitaires, éditoriales, ... de ce que j'avance –, sont consacrés à entretenir les égos de gourous séniles et ceux de leurs « élèves » qu'ils ont à dessein installés à des postes professoraux. Ces derniers, à leur tour, placent leurs pions, et tout cela dans un mépris effronté de la Science, de l'héritage de Friedrich Nietzsche et de toute la tradition académique occidentale. Leur seul but est d'assurer la « captation » de fonds privés et publics détournés afin de chasser de l'Université toute autre perception de Nietzsche, ce qui leur permettra de maintenir leur malaisance clanique.

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³⁰ Friedrich Nietzsche, *Sämtliche Briefe, Berlin – New York, Walter de Gruyter*, «An Heinrich Köselitz in Berlin. (Turin,) Sonntag, den 9. Dec. 1888. via Carlo Alberto 6», 1888, Band 8, S. 515, Nietzsche souligne.